## Goyt. of West Bengal

Office of the District Inspector of Schools (Secondary Education),

Bankura



SIKSHA BHAVAN
SCHOOL DANGA, BANKURA,
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Memo:

632/5

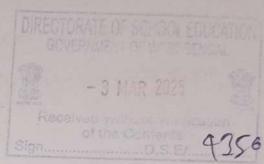
From:

District Inspector of Schools Secondary Education, Bankura

To:

Commissioner of School Education, WB

Bikash Bhawan, 7<sup>th</sup> Floor, Salt Lake Kolkata- 700091 Dated, Bankura, The\_ 24.02.2025



Sub:

Papers of St. Xavier's High School, Sonamukhi praying for NOC cum certificate of recognition

Submission

Sir,

Apropos of the above I with seemly reverence submit to you the papers of the school St.Xavier's High School, Sonamukhi —a private unaided school praying for issuance of No Objection Certificate cum certificate of recognition by the competent authority.

With Thanks, Enclo: As Stated Yours Faithfully,

District Inspector of School (SE)

Bankura

# Report of the school for Department No-Objection status certificate

| 1. Name of the school: St. xaviers High School, Sonamulhi   |
|---|
| Full Address of the school: Churamoniput, Sonamullu, Isonium, Wils.                                 |
| E-mail Address: Xaviers sonamululi ag mail.com  |
| Noise Free Pollution Free having adequate supply of Drinking water and                              |
| Electricity:  2. Building Plan sanctioned by the Gram Pradhan of Gram Panchayet: yes                |
| 3. Play Ground for students: yes  |
| 4. Barrier free in school: yes.   |
| 5. Have Class Room minimum 400 sq. ft.: yes. 23 4 22  |
| 6. Good quality separate Lavatory for Boys, Girls, Teaching & Non-Teaching                          |
| Staff: Yes  |
| 7. Common room for Girls: yes   |
| 8. Separate Teachers' Room: yes   |
| 9. Students do not have to seat more than three: yes. \ 2 Seather subject excluding text book; yes. |
| 10 I ibrary has above 500 books literature & other subject exoluting                                |
| 11. Periodical Medical check up of students and records: yes (Tivice in                             |
| 12. Minimum required qualification of teachers recruitment as per rule (follow                      |
| the NCTE rules): Yes  |
| 13. Have recruited teachers as per staff pattern and Qualifications specified by                    |
| State Government of the Board (Follow the CBSE Board): you  |
| 14.Pay structure of Teaching and non- Teaching staff:   |

15. Provident Fund deduction: yes.

16. The school shall have a building of separate staircase for entrance and emergency exit:

17. Fire NOC, safety equipment, have trained person among the staff for operating the fire safety equipment:

District Inspector of Schools'
(Secondary Edu n) Bankura

29.5.2.25

#### PARTK

### FORMAT FOR DLIT INSPECTION REPORT

\*Inspection report for recognition of an Institution

[Inspection report to be drawn up in quadruplicate - one copy to be retained by the concerned District -Inspector of School, one copy each to be sent to the Director, the School Education Department, Government of West Bengalf

20 01 2025 Date of Inspection -

- (1) Name of the School: St. Xavier's High School, Sonamukhi 1.
  - (2) Address: Village/House No./Street/Road/Lane: Churamo nipwe

Post Office: Sonamukhi

Gram Panchyet/Ward: Chwiamonipur

Panchyet Samity/Municipality/notified Area Authority: churamonipur

Police Station: Sonamukhi Sub-Division: Sonamukh

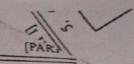
District: Phone No. 9932148135 Bankwia Pin code: 722207

e-mail address: Stravierssonamukhi agmail com

Report relating to the medium of instruction: 2.

- English (1) Medium of instruction:
- (2)Present Status:
  - Whether boys /girls/Co-educational: Co-Educational a)
- Report relating to management of the school: 3.
  - (1)Whether the school is under
    - Managing Committee. If so, Particulars of the members of the Managing Committee/Ad-hoc Committee:

| SI No. | Name                    | Address                                 | Category         | Office-bears      |
|--------|-------------------------|---|------------------|-------------------|
| 1      | Ranjit Lingh            | Damedarpur, Bankwa                      | Educationist     | Hanager           |
| 2      | Sudip Bhattachevrya     | Ratangani, sonomukhi                    | Principal, SXHS, | Secretary         |
| 3      | Asundam Majhi           | Katjuridanga, Banluna                   |                  | Member            |
| 5      | Brinda Sackhar          | Romehi, Meserer                         | service          | Hember from Tr    |
| 6      | Siboro Gebosal          | Songmukhi, Banlavra lalbaxar, Sonamukhi | Teacher          | Member Teacher    |
| 7      | Utpal Deutta            | isonamukhi, Bankura                     | Business         | Hember Teacher K  |
| 8      | Atany Banoijee          | Sonamukhi, Bankeora                     | Business         | Member.<br>Member |
| 9      | Arighya Mukherjee       | Sonamukhi, Bankwa                       | Business         | Hember            |
| 11     | Chancilina bihosh Grana | A                                       |                  | Hember            |
| 12     | Swendy Bandopadhyay     | Sanamukhi Bankwa                        | Doctor           |                   |
| T-3    |                         | THE THE PARTY OF THE WORK               | PUCFOT           | Hember            |
| 15     |                         |   |                  |                   |



classroom - 19

lab composite - L Library - I computer lab - L

#### Report relating to land, building, location etc. 4.

Area: Total area - 182 Decimal

Whether purchased by or gifted to the school: Lease Beed (2)

(3) Registration No. and date: 1 / 2842 / 2023 At - 05 10 2023 Churamonipur (4) Mouza:

(5) Settlement Book No:

(6) Plot No:

(7) Khatian No: 1153, 1154, 1155, 1156, 1159, 1158

(8) Building: 27831 5991

(9) Particulars of accommodation and other alternative

(a) Rented (Kacha or Pucca) or Pucca

(b) Own building (Kacha or pucca) own Building Pucca

(C) No. of class rooms and other rooms with measurement of each room:

(d) Sanitary arrangement;

(e) Drinking water facilities: yes

250 beneh (f) Electricity: (g) Particulars of:

-> 25 table (i) Furniture > 100 Chave

(ii) Teaching appliances yes - smart Board

(h) Library (total number of books):

(i) Whether stock Register is maintained yes

(ii) Person in charge of Library Tandra Paul

(iii) Number of books issued in the academic year to

- 1673 (A) Students

(B) Teachers

(i) Details of the fire safety and natural disaster fighting arrangements:- Mes

5. (1) Report relating to class wise roll strength for three consecutive years including the current academic year as per attendance register:

| Class |         | Во | ys |       | Girls   |    |    |       | Total enrolment |
|-------|---------|----|----|-------|---------|----|----|-------|-----------------|
|       | General | SC | ST | total | General | SC | ST | total |                 |
| 1     | 22      | 2  |    | 24    | 15      | 7  | 0  | 16    | 40              |
| I     | 20      | 1  | 1  | 22    | 10      | 0  | 1  | 1)    | 33              |
| W     | 20      | 3  | 0  | 23    | 15      | 0  | 1  | 16    | 39              |
| TV    | 19      | 1  | 0  | 20    | 7       | 0  | 1  | 8     | 28              |
| ~     | 14      | 1  | 1  | 16    | 20      | 1  | 0  | 21    | 37              |
| n     | 19      | 1  | 0  | 20    | 16      | 0  | 1  | 17    | 37              |
| MII.  | 10      | 0  | 0  | 10    | 9       | 0  | 0  | 9     | 19              |
| VIII  | 17      | 0  | 0  | 17    | 7       | 0  | 0  | 7     | 24              |



5. (2) Number of students present on the date of inspection:

| Class     | Boys | Girls | Total<br>enrolment |
|-----------|------|-------|--------------------|
| I         | 16   | 17    | 40                 |
| I         | 19   | ч     | 33                 |
| <u> n</u> | 15   | 15    | 39                 |
| <u>Iv</u> | 13   | 7     | 28                 |
| 2         | 13   | 12    | 37                 |
| VI VI     | 16   | 17    | 37                 |
| 20        | 8    | 8     | 19                 |
| VIII      | 14   | 7     | 24                 |

6. Whether 80% of the total number of students of Class V, VI, VII, and VIII were promoted to the next higher classes respectively along with at least 40% of marks in aggregate in the last 3 years (report to be submitted in the table below):-

| Class | Total number of students | No. of students<br>securing 40 %<br>and above<br>marks in<br>aggregate | % of total<br>number of<br>promoted<br>students | Remarks |
|-------|--------------------------|--|---|---------|
|       | The set                  | oot has. 8   | tarted its                                      |         |
|       | Journey?                 | in 2024  |   |         |
|       | 4                        | •  |   |         |
|       |                          |  |   |         |

7. Report relating to the rate of leaving and /or dropout of students in any cohort does go beyond by 10 % of the students enrolled in class V of the same cohort:

| year | Class  | Class  | Class     | Class                    | % of drop out leaving<br>the school |
|------|--------|--------|-----------|--------------------------|-------------------------------------|
| As   | ild    | en ste | nted in   | 2024 da                  | of out is not ascrtain              |
|      | in all |        | resent so | the second second second | iding well & careful                |



8. Whether the students are compelled to take tuition otherwise beyond school hours. If so the team will check the system of homework and quality of assessment of homework (report is to be submitted below):

N.A.

| Class | Total number of students | % of students taking tuition | Whether home<br>task is given<br>(yes/No) | Whether these<br>are checked<br>regularly<br>(Yes/No) |
|-------|--------------------------|------------------------------|---|---|
|       |                          |                              |   |   |
|       |                          |                              |   |   |
|       |                          |                              |   |   |
|       |                          |                              |   |   |

9. Report whether the following activities at the school level are observed:-

| 1) | Guardians ' meet 3 times in a year   | Mes    |
|----|--|--------|
| 2) | 3 terminal examinations with unit tests  | Yes    |
| 3) | Remedial classes on the basis of result of each terminal examination.  | Mes    |
| 4) | Participation of students in cleanliness of the school /class environment.   | yes    |
| 5) | days lesson traction for days as prescribed  | 5 days |
| 5) | of teaching and learning materials at the time of class room traction.   | Yes    |
| 7) | Introduction of group learning during curriculum transaction   | 728    |
| () | Utilization of library books for enhancing skills and reading habit of the students.                                       | 468    |
| )  | 90% of total students attending 80% of the transactional days  | Yes    |
| 0) | Innovative measures taken to improve the performance of the school in relation to :Access, enrolment retention and quality | Yes    |



10.(1) Report relating to teaching and non-teaching staff:

| SI. | Name with designation                | Qualifica        | ation        | Percentage<br>of marks at                               |                     |
|-----|--------------------------------------|------------------|--------------|---|---------------------|
|     |                                      | Academic         | Professional | graduate level or H.S in case of Pry. school of teacher | Date of appointment |
| 1   | Partha bihosh-ToT                    | M.sc.            | D.EL.Ed      | 834.  | 01/04/2024          |
| 2   | Keya Dhara - TorT                    | M-SC             | B.Ed         | 804.  | 01/04/2024          |
| 3   | Avum Echosh - PET                    | B.A.             | M. PEd       | 80%   | 01/04/2024          |
| 4   | Sudip Bhattacharya<br>Principal MA   | MA               | B.Ed         | 864   | 01/04/2024          |
| 5   | Sulekha Chakraborhy                  | М.А.             | B.Ed         | 67.97.  | 01/64/2024          |
| 6   | Siddhartha Halder                    | M-SC.            | B.ed         | 827.  | 01/04/2024          |
| 7   | Sibam behosal                        | B. Se<br>B. Tech | B.Ed<br>IT   | 82.57.  | 01/04/2024          |
| 8   | Subhamoy Thakwa :<br>Soma Sutta      | 13.A             | EXP          | 58%   | 01/04/2024          |
| 0   | Lima Bhuin                           | M.A.             | B.Ed<br>B.Ed | 56°1.   | 01/04/2024          |
| 1 2 | Roshmita kundu<br>Nilanjana hukhvije | B.5c.            | ·B·cd        | 527.  | 01/04/2024          |
| 3   | Nandini Chattapadhyay                | B.SC.<br>B.A.    | B.Ed<br>Exp  | 78.97.<br>581.  | 01/04/2024          |
| 5   | 0 11                                 | M. A.            | B. Ed        | 597.  | 01/04/2024          |
| 6   |                                      | M.A.             | B.Ed         | 747.  | 1 01/04/2024        |

10 (2) Report on the students and teacher ratio: -

11. Distance of the school by the shortest route from the nearest recognized Junior High or High School with names and address:

| North | Name of the schools  Pangula Poissary School | distance<br>500 mts |
|-------|--|---------------------|
| South | Churamonipur Primary school                  | 800 mts.            |
| East  | Born shankar High School                     | 2km.                |
| west  | kochidi Poimary School                       | Ikon.               |

1000 81 /2

12. Particulars of the feeder schools (Primary/Upper Primary School) with names:-

1) Name of the schools:

Churamonipur Primary school Ranagokul Primary school Born Shankar High School

Total intake capacity:

260

400 1km

3) Distance:

800 mbs.

- 13. Particulars where it is applicable, to be furnished with evidence as to whether:
- (1) The school had applied in prescribed form with requisite fees of Rs. 25/- by 1975 to the West Bengal Board of Secondary Education for recognition.
- (2) The Sabhadhipati Zilla Parishad/the Chairman Municipality or Mayor/ Deputy Mayor of West Bengal Board of Secondary Education for recognition.
- 14. Examine and report whether the books other than those published by the recognised Board and approved by it have been prescribed for students.
- 15. Particulars with respect to fulfilment of following conditions for co-education must be verified and report against each of them.
  - a) Appointment of a lady teacher.
  - b) Appointment of a lady non-teaching staff. Yes
  - c) Girls' common room. Yes
  - d) Separate sanitary arrangements. Yes
  - e) Class wise number of girls students. 408

Note: for recognized Boys' Primary or Upper Primary level having co-education, there must be one lady teacher and one lady non-teaching staff.

16.(1) whether fees are realized as per the rate fixed by the State Government for rural /urban areas.

(2) Whether any fees other than the fees as prescribed by the State Government are realized.

17. Details financial condition of the school:

(1) Reserved fund Account with amount:

| Name of the post office /Bank | SOI         |
|-------------------------------|-------------|
| Account No.                   | 42434235608 |
| Date                          | 19/07/2024  |
| Amount                        | 60,000/-    |

- (2) General Fund: Rs 60,000/-
- (3) Subsidiary Fund and other Funds, if any
- 18. Specify all conditions as per sub-rule 5 of the West Bengal Schools (Upgradation) Rules 2007, have been fulfilled.

| 19. General obse | rvation of the Distric | Level Inspection | Team: Team:    | on your    |
|------------------|------------------------|------------------|----------------|------------|
| We well-         | Cit and                | Nentile          | ated. The to   | achers are |
| 11100000         | Qual No.               | V1071 0          | 1              |            |
| the chara        | as Itudo               | als is           | eraction Seen. | in between |

Kesponse from mi Students is Aservedand per par mance of misting. deals 'is good. The solver well trotected and a flay groundi also here. Fulnitures facilities a all other quenities 962 found at Stadents ære døing / Showing Perjormanne moder the quide and Supervision of me () respu teachery. I It is a Three Ston Luilding and 1st for & to Mora ade complete and chan, all respects. If the Solod of the Mo C Gen Grain ficale of recog Le nail be able to Datiale de La Senano The Sching Society The Sching couparties, chow our his Students This Their own, Ecommende & for onnan of MOC Cum asificale 30

## 19. Recommendation for recognition and or not recommended:

|    | Name and signature of members of the inspecting team recommending for recognition | Name and signature of members of the inspecting team not recommending for recognition |
|----|---|---|
| 1. | Pijush Kanti Bera   |   |
|    | District inspector of Schools (Secondary Edu 'n) Bankura                          |   |
| 2. | Goutam Kr. Dar.   |   |
| 3. | Assistant Inspector of Schools (Secondary Education)  Bankura                     |   |
|    |   |   |
|    |   |   |
|    |   |   |
|    |   |   |

[If the school is not recommended, the reason for not recommendation must be written clearly] \*Strike out which is not applicable.

# St. XAVIER'S HIGH SCHOOL

## **EDUCATION FOR ALL**

& Managed by St. Xavier's Group of pols, under CBSE Curriculum

No. SXHS/MOX/15

Date 30/07/2024

e District Inspector of Schools (SE) inkura

ite:

bject: Application for NOC Cum Recognition Certificate

ear Sir,

tope this letter finds you well. I am Ranjit Singh, the Secretary of St Xaviers High School namukhi, Bankura. I am writing to formally request the issuance of the NOC Cum cognition Certificate for our school, which is managed by the Bisheswar Prasad Memorial lucational and Charitable Trust.

e have submitted our application for the NOC Cum Recognition Certificate through the nglar Siksha Portal and have included all the necessary documents as required. If there are any ditional documents or information needed, please let us know at your earliest convenience.

kindly request you to review our submission and provide us with the NOC Cum Recognition rtificate. This will greatly aid us in proceeding with our application for CBSE affiliation and p us in our mission to promote education on a broader scale.

ank you for your attention to this matter.

urs sincerely,

njit Singh cretary

Xavier's High School namukhi. Bankura

est Bengal

Cacrobary St. Kaylar's High School emuripur, Sonamulchi, Benkura

Secretary St. Xavier's High School Received Conjent Not Verified

A-pal 130-07-24 District Inspector of Schools (S. E.) Bankura