

# APPENDIX -IX

## MANDATORY PUBLIC DISCLOSURE

### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST XAVIERS HIGH SCHOOL SONAMUKHI
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	CHURAMONIPUR SONAMUKHI BANKURA, BEHIND KRISH VIGYAN KENDRA, BANKURA, BANKURA, WEST BENGAL - 722207
5	PRINCIPAL NAME	Mr. SUDIP BHATTACHARYA
6	PRINCIPAL QUALIFICATION	M.A B.Ed
7	SCHOOL EMAIL ID	stxavierssonamukhi12@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9932148135

### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://stxavierssonamukhi.com/Res/PAG1009/PBK1084/trust_deed_merged.pdf">http://stxavierssonamukhi.com/Res/PAG1009/PBK1084/trust_deed_merged.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://stxavierssonamukhi.com/Res/PAG1009/PBK1084/NOC.pdf">http://stxavierssonamukhi.com/Res/PAG1009/PBK1084/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://stxavierssonamukhi.com/Res/PAG1009/PBK1084/recognition.pdf">http://stxavierssonamukhi.com/Res/PAG1009/PBK1084/recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://stxavierssonamukhi.com/Res/PAG1009/PBK1084/building_safety.pdf">http://stxavierssonamukhi.com/Res/PAG1009/PBK1084/building_safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://stxavierssonamukhi.com/Res/PAG1009/PBK1084/fire_safety.pdf">http://stxavierssonamukhi.com/Res/PAG1009/PBK1084/fire_safety.pdf</a>

*[Signature]*  
Principal  
St. Xavier's High School  
Churamonipur, Sonamukhi, Bankura

*[Signature]*  
Secretary  
St. Xavier's High School  
Churamonipur, Sonamukhi, Bankura

7 COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION

[http://stxavierssonamukhi.com/Res/PAG1009/PBK1084/SELF\\_CERTIFICATION.pdf](http://stxavierssonamukhi.com/Res/PAG1009/PBK1084/SELF_CERTIFICATION.pdf)

8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

[http://stxavierssonamukhi.com/Res/PAG1009/PBK1084/health\\_and\\_sanitation.pdf](http://stxavierssonamukhi.com/Res/PAG1009/PBK1084/health_and_sanitation.pdf)

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://stxavierssonamukhi.com/Res/PAG1009/PBK1085/fees.pdf">https://stxavierssonamukhi.com/Res/PAG1009/PBK1085/fees.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://stxavierssonamukhi.com/Res/PAG1009/PBK1085/annual_calendar.pdf">https://stxavierssonamukhi.com/Res/PAG1009/PBK1085/annual_calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://stxavierssonamukhi.com/Res/PAG1009/PBK1085/smc.pdf">https://stxavierssonamukhi.com/Res/PAG1009/PBK1085/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://stxavierssonamukhi.com/Res/PAG1009/PBK1085/pta.pdf">https://stxavierssonamukhi.com/Res/PAG1009/PBK1085/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. SUDIP BHATTACHARYA
2	TOTAL NO. OF TEACHERS	16
	PGT	0
	TGT	11
	PRT	5
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	KHUSBOO SINGH

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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7369
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

F : TEACHER DETAILS:


SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Name	Designation	Qualification
2	Sudip Bhattacharya	Principal	M.A. English B.Ed.
3	Sima Bhui	PRT	M.A. English B.Ed.
4	Moumita Mandal	PT	M.A B.Ed
5	Roshmita Kundu	PRT	M.A. Bengali B.Ed.
6	Rumpa Dutta	PRT	M.A. B.Ed.

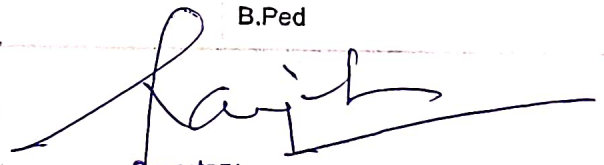
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Principal  
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Churamonipur, Sonamukhi, Bankura



7	LABONI GORAI	PRT	B.A. Bengali D.El. Ed/
8	Md AZHARUDDIN	TGT	M.A. HINDI B.Ed.
9	ATANU SINGH DEO	TGT	B.Sc. Phy. & SAP Certified Associate
10	DIBYENDU BHATTACHARYA	TGT	M.Sc. Bio. B.Ed.
11	KOYEL DEY	TGT	M.Sc. Physiology B.Ed.
12	PRIYANKA ROY	TGT	M.Sc. Botany B.Ed.
13	BIKASH SANTRA	TGT	M.A. English B.Ed.
14	SAURABH MUKHERJEE	TGT	B. Tech in Computer Science & Engg.
15	KAUSHIK ADHIKARY	TGT	B.Sc. Maths B.Ed.
16	ANKIT DAS	TGT	M.Sc. PHYSICS B.Ed
17	SUMAN DUTTA	TGT	M.SC. GEOGRAPHY B.ED.
18	SUMAN DUTTA	TGT	M.A,B.Ed
19	MUKUL PATRA	Librarian	M.Lis
20	Khusboo Kumari	Wellness Teacher	Pschycology
21	CHANDAN KARMAKAR	PHE	B.Ped

  
**Principal**  
**St. Xavier's High School**  
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**Secretary**  
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